

RACE TEAMS PROGRAM SUBMISSION INSTRUCTIONS

Thank you for considering K&K for your insurance needs. To properly review a risk for a possible insurance quotation through this program, the attached applications must be completed and submitted to K&K Insurance Group. Some of the coverages you request may not fit the underwriting criteria of our program, therefore, it is important to carefully review and understand the terms and conditions of any insurance quotations received.

RACE TEAMS PROGRAM COVERAGES AVAILABLE

HOW TO SUBMIT

| Property | ACORD Application |
|--|-------------------------|
| General Liability | ACORD Application |
| Racing Owners & Sponsors Liability | K&K Program Application |
| Crime | ACORD Application |
| Commercial Auto | ACORD Application |
| Inland Marine | ACORD Application |
| Off-Course & Storage(If insuring competition vehicles and racing equipment that leave the insured premises, you must complete the Off-Course & Storage application.) | K&K Program Application |
| EDP | ACORD Application |

Eligible Operations For The Race Teams Program Include:

- Drivers
- Race Shops
- Race Teams
- Racing Associations
- Racing Service & Repair Shops

- Show Car Exhibitions
- Sponsors

Preliminary Underwriting Information Required:

- All applicable forms and applications
- Five years of company loss runs
- Web site (if available)
- Brief narrative describing operation



MOTORSPORTS RACING OWNERS & SPONSORS LIABILITY

| APPLICANT INFORMATION | □ Racing Team | ☐ Racing Spon | isor | |
|--|--|----------------------------------|-----------------------------------|---------------------------------|
| Name of Insured (as it will appear on | policy): | | | |
| Doing Business as: | | | | |
| Insured is: ☐ Corporation ☐ Pa | rtnership 🛚 Joint venture | ☐ Other: | | |
| In what state is the insured headquart | tered/chartered? | | | |
| Mailing Address: | | | | |
| City: | | | | |
| Fax: () V | Vebsite: | , | | |
| Contact Person: | | | | |
| Person is: ☐ Owner ☐ Promoter | ☐ Agent ☐ Othe | r: | | |
| Daytime Phone: () | Evening Phone: (|) | Fax: (|) |
| Name of Agency/Brokerage: | | | | |
| Contact Person: | | | | ìá |
| Mailing Address: | | | | 38 |
| City: | State: | Zip: | Phone: (|) |
| Fax: () | | Construction of the Construction | HOTELS STATEMENT CONTINUES OF THE | ** |
| (a) (a) (b) (a) (b) (b) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | | 2 | T | |
| COVERAGE INFORMATION- Po | | | | |
| 1. Liability Limits: 1,000,000 2,000 | | | | |
| 2. Sanctioning Body: | | | | |
| 3. Number of Competition Vehicles Er | | | | |
| 4. Schedule of Racing Events -REQU | | | | |
| 5. Driver(s) Name(s): | | | | Age: |
| Racing Experience: | | | | 60 YEV 504 |
| 6. Additional Insured(s) to be listed on | . T | ce is needed, pl | | |
| [Sponsor(s), Owner(s | s), Driver(s)] | | Relationship | to Team |
| | | | | |
| 3 | | | | |
| 3 | | <u> </u> | | |
| | | | | |
| 7. Describe any Racing/Owners Spon | sors Liability claims in pas | t 5 years: | | |
| | | | | |
| PLEASE SEND INFORMATION O | ON THE FOLLOWING O | OVERAGES: | | |
| ☐ Off-Course & Storage – | All perils protection while | the competition | vehicle and the race | e equipment are |
| 2 on course a ciorage | being transported and/or s | | vernole and the race | o equipinent are |
| ☐ Race Team Coverages – | General Liability, Building, | | ness Auto including | |
| | Tractors/Trailers, other bu | siness related in | surance coverages | |
| □ Prize Indemnity Insurance | e/Contractual Bonus | | | |
| I understand that the insurance company in determini | ing whether to provide a quotation for | incurance coverage w | vill rely on the information of | ontained in the application and |
| all other information being submitted. I hereby warra | | | | |
| Applicant's Signature | | Producer's Signati | ure (if applicable) | |
| Applicant's Name (print) | | Producer's Name | (print) | |
| Date (MM/DD/YY) | | Date (MM/DD/YY) | | 1028 (10/03) |



MOTORSPORTS OFF-COURSE AND STORAGE APPLICATION

| | | | E | Effective D | ate of Cover | age: | |
|------------|----------------------------|------------------|-----------------|-------------|---------------|------------------------|-------------------------|
| | | | | | | | |
| II. sacto | | | | | | | Statemen |
| - 5 | | | | | | | Zip: |
| | | | | | | | |
| Daytime F | Phone: ()_ | | | Eveni | ing Phone:(_ |) | |
| Fax:(| _) | | Email: | | | | |
| Website:_ | | | | | | | |
| Name of A | Agency (if appli | cable): | | | | | |
| Agent/Bro | ker Name: | | | | | | |
| Mailing Ad | ddress: | | | | | | |
| City: | | | | Sta | ate: | | Zip: |
| Contact P | erson: | | | | | Title: | |
| Daytime F | Phone: ()_ | | | Eveni | ing Phone:(_ |) | |
| Fax:(|) | | Email: | | | | |
| 500 500 | of driver(s) on a | | | | | | |
| Driver's N | ame | | Date of E | Birth Lic | ense # | | State Issued In |
| | | | - 10 | | | | * * |
| | | | | | | | <u> </u> |
| | ng Body, Associant series) | iation or Club I | Membership: | (if you par | ticipate in m | ore than one seri | ies please indicate the |
| NASCAR | 25 V2535 1753 5 | Grand Nati | onal 🖵 T | ruck | ☐ NASCAF | t other (indicate divi | ision) |
| SCCA: | ☐ Trans-Am | ☐ Speed Chal | lenge 🖵 Pro | Mazda 🖵 | Formula 🗆 | SCCA other (indic | ate division) |
| NHRA: | ☐ Top Fuel | 35. | 6.7K | | | | sion) |
| IHRA: | ☐ Top Fuel | | | | | 226 | ion) |
| GARRA: | ☐ Prototype | ☐ GTS | _ | | ☐ America | | 32.81 . |
| ALMS: | ☐ Prototype | ☐ GTS | □ G | | | | |
| OWRS: | ☐ Champ Car | ☐ Formula At | | , | | | |
| IRL: | ☐ Indy Car | ☐ Infiniti Pro | iantio | | | | |
| | | | D NTDA | □ woo | | 0 DWE | |
| NOPI | | □ MTRA | □ NTPA | □ woo | | | □ WKA □ INEX |
| ☐ ASA | ☐ ARCA | WISSOTA | | Γ □ IN | ICA 🗆 | UMP/EXTREME | ☐ BMW FORMULA |
| | HOOTERS CU | P UVINT | AGE | | | | |
| | SBI/OSS/OPA | | | | | | |
| ☐ Other: | (please indicat | e) | | | | | |

5. PLEASE ATTACH RACING SCHEDULE

UNDERWRITING CRITERIA

All questions MUST be fully answered. Policy subject to \$1,000 fully earned premium.

| 1. BUILDING a. Primary storage location address: | a. Secondary storage location address (if applicable) | |
|--|--|---------|
| City: | City: | |
| County: | County: | |
| State: Zip: | State:Zip: | |
| Mark Seek Loop & Be Bell contains Marketin SEE Contains According | b. Construction: ☐ Wood Frame ☐ Metal Frame | |
| ☐ Concrete Block ☐ Poured Concrete/Steel | ☐ Concrete Block ☐ Poured Concrete/Steel | |
| ☐ Fire Resistive ☐ Other | ☐ Fire Resistive ☐ Other | |
| | c. Age of building: | |
| 131 Section Control Section Co | d. How far to nearest hydrant: | |
| 925 St. 100 St. 100 St. | e. How far to nearest fire station: | |
| | f. How many doors? Locked? | |
| 3.000.000.000.000.000.000.000.000.000.0 | g. How many windows? Locked? | |
| | h. Does building have burglar alarm? | |
| CONTROL CONTRO | i. If yes,is it monitored by outside alarm company? ☐ Yes | |
| | j. Type of alarm: | |
| | k. Is there a sprinkler system? | s 🗀 No |
| Control Control Control Control Control Control | I. Is there a smoke alarm? | |
| | m. If yes,is it monitored by outside alarm company? | |
| | n. Type of alarm: | |
|)/#at/ | o. Are flammables stored in garage? ☐ Yes | |
| | p. If yes, please list and describe precautions taken to re | |
| chance of fire: | chance of fire: | |
| 2. COMPETITION/SHOW VEHICLE & EQUIPMENT a. Will insured vehicle(s) ever be loaned to or rented to o If yes, explain: | | □ No |
| b. Are competition vehicles licensed for public road use? | | □ No |
| c. Will insured equipment be used for non-racing activitie | | □ No |
| d. if yes, explain | | |
| 3. TRAILER | | |
| a. Is insured vehicle permanently stored in/on trailer? | □ Yes | ☐ No |
| b. Type of trailer? | The market Branch and the market and | nclosed |
| c. Is the trailer equipped with an alarm system? | □ Yes | ☐ No |
| ADDITIONAL UNDERWRITING List any other precautions that have been taken to redu | uce loss to insured items: | |
| 5. Prior carrier information (new business only) - (SUBMIT | HARD COPY OF LOSS BLINS) | |
| Year Company Limit of Insu | | n |

page 2 of 4 1027 7/04

INVENTORY SCHEDULE

| 2. Engines Serial Numbers or Identifying Marks (REQUIRED) Replacement | ∍nt Value |
|---|-----------|
| 2. Engines Identifying Marks Replacement | ent Value |
| 2. Engines Identifying Marks Replacement | ent Value |
| 2. Engines Identifying Marks Replacement | ent Value |
| 2. Engines Identifying Marks Replacement | ent Value |
| 2. Engines Identifying Marks Replacement | ent Value |
| 2. Engines Identifying Marks Replacement | ent Value |
| 2. Engines Identifying Marks Replacement | ent Value |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 3. Show Cars (list value excluding engine) Serial Numbers or Identifying Marks (REQUIRED) Replacement | ent Value |
| | * |
| | |
| | |
| | |
| | Ÿ |
| | |
| 4. Equipment (tools, spare parts, etc.) LIST ALL ITEMS OVER \$2,500 Serial Numbers or Identifying Marks (REQUIRED) Replacement | ent Value |
| | |
| | |
| | |
| | |
| | , |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

5. Unscheduled Miscellaneous Equipment (NOT LISTED ABOVE) please list total value \$_

page 3 of 4 1027 7/04

INVENTORY SCHEDULE (Continued)

| 6. Souvenir Inventory/Merchandise | Insured Value (replacement value) | |
|--|--|--------------------------------------|
| | | |
| | | |
| | | |
| | | |
| 7. Trailers | Serial Numbers or Identifying Marks (REQUIRED) | Insured Value (replacement value) |
| | | |
| | | |
| | | |
| | | |
| | | |
| 8. Motorhomes AVAILABLE FOR MOTORHOMES VALUED OVER \$150,000 ONLY | Serial Numbers or Identifying Marks (REQUIRED) | Insured Value (replacement value) |
| | | |
| | | |
| | | |
| | | |
| | ,000 🗆 \$2,500 🗅 \$5,000 🗅 \$10,000 | |
| | ,000 🗆 \$2,500 🗅 \$5,000 🗅 \$10,000 | |
| I railers, and Motorhomes valued ov | ver \$150,000 to be determined by Com | pany. |
| 10. Loss Payee: | | |
| Name:C | Contact Name: | |
| Mailing Address: | Zip: | |
| Phone: () | | |
| Please identify item(s): | | |
| | | |
| I understand that the insurance company in determining whethe information contained in the application and all other information to the best of my knowledge, all information provided is complete | being submitted. I hereby warrant, r | |
| Applicant's Signature | Producer's Signature (if applicable) | |
| Applicant's Name (print) | Producer's Name (print) | |
| Date (MM/DD/YY) | Date (MM/DD/YY) | |

1027 7/04 page 4 of 4



MANDATORY SIGNATURE SUPPLEMENT TO ALL APPLICATIONS, QUESTIONNAIRES, & ENROLLMENT FORMS

| THE NOTICES | CONTA | INED ON THIS | SUPPLEMENT | APPLY TO A | LL UNDERWRITI | NG INFORMATION E | EING |
|--|--------|--------------|--------------|------------|---------------|------------------|------|
| SUBMITTED | TO K&K | INSURANCE | GROUP, INC., | INCLUDING | APPLICATIONS, | QUESTIONNAIRES | AND |
| ENROLLMENTS FORMS, FOR THE FOLLOWING PERSON OR ENTITY: | | | | | | | |

| ARNING |
|---|
| company or another person files an application for insurance or neeals for the purpose of misleading, information concerning any a crime and subjects the person to criminal and civil penalties value of the claim for each such violation] (Not applicable in CO, enefits may also be denied). |
| facts or information to an insurance company for the purpose of clude imprisonment, fines, denial of insurance, and civil damages. wingly provides false, incomplete, or misleading facts or informa- tempting to defraud the policy holder or claimant with regard to a ed to the Colorado Division of Insurance within the Department of |
| application for an insurance policy is subject to criminal and civil |
| litating a fraud against an insurer, submits an application or files a fraud. |
| d or deceive any insurer, makes any claim for the proceeds of an nation is guilty of a felony. |
| |
| pany, shall be permitted but not obligated to inspect a proposed purposes at any time. Neither the right to make an underwriting tute an undertaking, on behalf of or for the benefit of any insured, safe or healthful, or in compliance with any standards, rules or regourpose of determining and/or improving the insurability of certain sured is solely responsible for the safety of its facilities and operane the safety of its facilities or operations and shall not diminish or |
| rovide a quotation for insurance coverage will rely on the informa- itted. I hereby warrant, represent and confirm that, to the best of |
| the insurance company, or K&K as its agent, provides a quotation r K&K as its agent, receives written notice that the terms and con- |
| PRODUCER'S SIGNATURE (if applicable) |
| PRINT NAME |
| DATE (MM/DD/YY) |
| |



Date (MM/DD/YY)

MOTORSPORT DRIVER INSURANCE PROFILE

1098 1/05

| Proposed In | nsured: | | | | | Age: | Height: |
|------------------------------|--|--|--------------------------------|--|---|---|--|
| Insured Oc | cupation: Professiona | Motor Racing Driver, Series | 3: | | | | |
| Competi | ition History (Pa | st 4 years including | current | year) | | | |
| Year | Series | Team | Salary | | Winnings | Othe | er Income (Source) |
| | # H | / · · | -009 | | | | |
| | # #=================================== | 22 | -01 -01 | | - | | |
| | | any other series? Yes | | | | | |
| if yes, pleas | se list series: | | | | Number of events | | |
| Injury/Illr <u>Date</u> | ness History (Pa Cause / Diagn | st 3 years including osis | current Events N | 78 B | | Extent R | ecovered |
| | | | (a) | | | | |
| *Include all h | ospital stays whether for c | observation only or for treatment. | (2 | | | <u> 21 </u> | |
| Curren | t Coverage | | | Propose | d Coverage | | |
| Temporary To | otal Disability (TTD): | | | Temporary Total | Disability (TTD): | | |
| Benefit amo | ount: \$ | per 🖵 week 🖵 month | ☐ race; | Benefit amour | nt: \$ pe | er 🗆 wee | k □ month □ race; |
| Elimination | period | adays amonths | ☐ race; | Elimination pe | riod | _ 🛭 days | ☐ months ☐ race; |
| Benefit Per | iod | | | Benefit Period | | | |
| Permanent T | otal Disability (PTD): | | | | l Disability (PTD): | | |
| Elimination | period | ; Sum Insured \$ | | Elimination pe | riod; | Sum Insure | ed \$; |
| Accident Me | | | | Accident Medica | al: | | |
| Limit \$ | ; | Deductible \$ | | Limit \$ | ; Dedu | ictible \$ | |
| Accident m | edical limit provided b | by sanctioning body: \$ | | Accidental Deat | | | |
| Accidental D | eath: | | | 2-250-000-00-000- | | | |
| Limit \$ | | | | Accidental Deat | h & Dismemberment: | | |
| Accidental D | eath & Dismemberment: | | | Limit \$ | | | |
| Limit \$ | <u> </u> | | | | | | |
| Insurer: | | | | Contract durin | g coverage period: 🛭 G | uaranteed | ■ Not Guaranteed. |
| Contract du | uring coverage period | : ☐ Guaranteed ☐ Not Gua | ranteed. | Comments: | | | 2 |
| Comments | | | | 8 | | | |
| I understand all other infor | that the insurance compar mation being submitted. | ny in determining whether to prov I hereby warrant, represent and c | ide a quotati confirm that, | on for insurance co to the best of my l | verage will rely on the inform knowledge, all information pr | nation contai ovided is co | ned in the application and mplete, true and correct. |
| Name of per | son completing this prof | ile (print) | | Producer's Nam | e (if applicable) | | |
| Signature | | | | Producer's Signa | ature | | |
| Phone# | | | | Phone# | | | |

Date (MM/DD/YY)